

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)

Post Box – 167, Aizawl – 796001, Mizoram, India

Telephone: 0389 2361126 Fax: 0389 2361663 email: atc.mizoram@gmail.com

Affix Recent Photograph (Stamp Size)
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APPLICATION FORM**Master of Theology (M.Th.) Degree Programme**

1. Name of the Applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's Name _____ Occupation _____
5. Mother's Name _____ Occupation _____
6. Total Annual Income of family (viz., parents & unmarried brothers & sisters) _____
7. Guardian's Name (if applicable) _____
 Occupation _____ Annual Income _____
8. Present Address _____
 _____ Pin code _____ Telephone No. _____
 Mobile _____ e-mail _____ Fax _____
9. Permanent Address (if different from present address) _____
 _____ Pin code _____ Telephone No. _____
 Mobile _____ e-mail _____ Fax _____
10. Is the Applicant single or married? _____
 If single, does the Applicant intend to get married during M.Th. studies? _____
 If **Yes**, when? _____
11. If married
 - (a) Name of spouse _____
 Qualification _____ Occupation _____
 - (b) Number of children (if any): Male _____ Female _____
 - (c) Their ages _____
 - (d) If married, is the Applicant planning to bring the family along with him/her for the M.Th. programme? _____
 - (e) Would the Applicant come alone if family quarters are not available? _____

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M.Th. Applicant: Fill in the blanks under the Department to which admission is sought.

A. NEW TESTAMENT

- 1) The candidate should have passed in at least Greek papers at B.D. level (other than the preliminary course, at least two in the case of candidates who have passed at least one advanced course in a classical Biblical language) with a minimum of Second Class (B Grade). In the case of a B.Th. graduate who upgrade to B.D., the candidate should have passed at least two Greek papers with a minimum of Second Class (B Grade) as part of his/her B.D. course.

- 2) indicate the titles of papers done in New Testament at the B.D. level along with the marks secured in the examinations (Or, M.Th. Qualifying Examination Where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M.Th. Studies.

B. THEOLOGY:

1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Theology and Ethics. In the case of a B.Th. Upgrader, the Applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Theology and Ethics at the B.D. level **OR**, the Applicant should have successfully completed the M.Th. Qualifying Examination of the Senate of Serampore College.

2) Indicate the titles of papers done in Theology and Ethics at the B.D. level along with the marks secured in the examinations (Or, M.Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

3) The Applicant is also required to have done, at least, one language paper at the B.D. level in Greek, Hebrew, Latin, Syriac or Sanskrit (other than the Preliminary Course). Indicate the title(s) of the paper(s) and the marks secured in the same

- (a) _____
- (b) _____
- (c) _____
- (d) _____

In case the Applicant has no such required language paper, he/she is required to have a working knowledge of theological literature in German or French. Applicants claiming such knowledge will be tested by the College.

4) Other languages studied by the Applicant and the number of years of each may also be indicated:

- (a) _____
- (b) _____
- (c) _____
- (d) _____

C. HISTORY OF CHRISTIANITY

- 1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in History of Christianity. In the case of a B.Th. Upgrader, the Applicant is required to have obtained at least B Grade (60%) in a minimum of 2 papers in History of Christianity at the B.D. level **OR**, the Applicant should have successfully completed the M.Th. Qualifying Examination of the Senate of Serampore College.
- 2) Indicate the titles of papers done in History of Christianity at the B.D. level along with the marks secured in the examinations (Or, M.Th. Qualifying Examination where applicable):
 - (a) _____
 - (b) _____
 - (b) _____
 - (d) _____
- 3) Indicate any other diploma or degree with marks obtained in History of Christianity
 - (a) _____
 - (b) _____

There are no Biblical or Classical language requirements for admission. However, a candidate is required to have working knowledge of the languages necessary to study the primary resources when writing the thesis.

D. MISSIOLOGY:

- 1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Mission Studies, or, 1 (one) Mission Studies and a Thesis in Missiological Subject. In the case of B.Th. Upgrader, the Applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Mission Studies at the B.D. level **OR**, the Applicant should have successfully completed the M.Th. Qualifying Examination of the Senate of Sernapore College.
- 2) Indicate the titles of papers done in Mission Studies at the B.D. level along with the marks secured in the examinations (Or, M.Th. Qualifying Examination where applicable):
 - (a) _____
 - (b) _____
 - (c) _____
 - (d) _____
- 3) Indicate any other diploma or degree with marks obtained in Mission Studies:
 - (a) _____
 - (b) _____

14. Present employment of Applicant _____

15. Previous employment (if any) _____

16. Church (Denomination) affiliation of Applicant _____
Period of Communication (full) Membership _____

17. Name of local Church to which he/she is attached _____

18. Has the Applicant ever been suspended/displined/penalized by the Church? _____

If **Yes**, State the reason for the same _____

19. Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? _____ if **Yes**, state the reason for the same _____

20. A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M.Th. studies.

21. Has the Applicant been ordained? _____ if **Yes**, mention the date of ordination _____

22. If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course? _____

If **Yes**, specify the kind of work (eg. Ordained ministry, Teaching in a theological institution, Evangelism, Social Service, etc) _____

23. Is the Applicant being recommended by any church, theological institution, organization?__

If **Yes**, name the recommending body _____

24. Is the Applicant **already assured** of financial support? _____

a) If **Yes**, give the name and address of the sponsoring body/person: _____

b) If **No**, is the Applicant **seeking support** from any source? _____ if the Applicant is seeking such support kindly name the source (eg. Mizo Synod/name of local church or any organization/name of person/etc. _____

25. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :

a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving_____

_____ Pin Code_____ Tel. No. _____

Mobile_____ e-mail_____ Fax_____

b) A Teacher under whom the Applicant has studied for his/her B.D.

_____ Pin Code_____ Tel. No. _____

Mobile_____ e-mail_____ Fax_____

26. Has the Applicant applied to this college before?_____ If Yes, When?_____

27. Does the Applicant have any relatives who were or are undergoing theological education?_ If Yes,

a) Name the person(s)_____

b) What is the relationship between the Applicant and the concerned persons(s)_____

c) Name the course done or being done by the concerned persons, and the place and period of theological studies_____

28. Undertaking of the Applicant :

If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authorities may enact from time to time for the good government of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

Date

Signature of the Applicant

NOTE

1. M.O. receipt for Rs. 50/- (Application Fee) should be enclosed. Non – Refundable.
2. Recent stamp size photograph of the Application has to be affixed.
3. Attested copies of the certificates and marks of the Applicant from H.S.L.C or its equivalent onwards must be attached.
4. Attested copies of all certificates for Biblical or other languages studied but not included in the B.D. marks transcript should be enclosed.
5. Attested copy of M.Th. Qualifying Examination Marks in the concerned Department should be attached (if such an examination has been written).
6. Original Copies of all the educational certificates must be produced at the time of Personal Interview.
7. Attested copy of Birth Certificate must be enclosed.
8. A letter of recommendation from the sponsoring/recommending body should be enclosed.
9. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
10. Confidential Assessment Forms to be filled by the two “Referees” are enclosed along with this form. These should be given by the Applicant to the Referees who should complete and send the same directly to the College. Forms could be filled either in English or Mizo.
11. Confidential Report Forms of the Applicant’s local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled either in English or Mizo. (confidential Reports will not be expected of applicants who are ordained ministers)
12. A medical examination form too is enclosed with this form. This should be duly filled.
13. The completed application form along with a medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl – 796001, Mizoram, India.

AIZAWL THOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree:
if possible, by a Church Hospital Physician)

NAME _____
DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____
GENEARL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESS

Infectious Diseases _____
Malaria _____
Kala Azar _____
Typhoid _____
Dysentery _____
Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY	ALIVE	IF DEAD, CAUSE OF DEATH
Fathers	_____	_____
Mothers	_____	_____
Breothrs	_____	_____
Sisters	_____	_____

ANY HISTORY IN THE FAMILY OF

Diabetes _____
Tuberculosis _____
Leprosy _____
Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____
Nourishment _____

SKIN

General Condition _____
Scabies _____
Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____
Blood Pressure _____
Anaemia _____
Heart _____
Varicose Veins _____
Filariasis _____

RESPIRATORY SYSTEM

Asthma _____
Chronic Bronchitis _____

Tuberculosis _____
NERVOUS SYSTEM
Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM
Teeth and Gums _____
Tongue _____
Any sing of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarhoea _____

GLANDS
Any enlargement in neck _____
Axillae _____
Groins _____

GENITO-URINARY SYSTEM
Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT
Eyes Distant vision R _____ L _____
near vision R _____ L _____
general condition of eyes lids & conjunctiva
R _____ L _____
Hearing _____
Nose _____
Voice _____
Tonsils _____

FITNESS FOR STUDY
*Do you consider that the candidate has
any physical condition, which would
Seriously interfere with his carrying out
a rigorous programme of study*
Physician's Signature
Physician's Name
Post and Qualification
Date *Address*

AIZAWL THEOLOGICAL COLLEGE
M.TH. ENTRANCE TEST

List of Books Recommended for Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

A. M.Th. – New Testament:

1. New Testament Greek Texts for Translation, Grammar and Exegesis: **Select NT Greek Texts from the B.D. Course—The Gospel of Matthew, The Gospel of John and the Epistle to the Romans.**
2. Kummel, W.G. *Introduction to the New Testament*, London: SCM Press, 1978.
3. Black, David Alan and David S. Dockery (Eds.). *New Testament Criticism and Interpretation*. Grand Rapids, Michigan: Zondervan, 1991.
4. Kawni, Ramsay Chhualiana, Lord *God Most Highly My Saviour*. Delhi I.S.P.C.K., 2009
5. Besides these the candidate is expected to have done some readings on contemporary issues in New Testament Studies, such as reading the N.T. from Liberation, Feminist, Dalit, Tribal, etc. Perspectives.

B. M.Th.—Theology:

1. Robin Boyd, *An Introduction to Indian Christian Theology*. Delhi: ISPCK, 1989
2. Either: Balasundaram, Franklyn, J. *Contemporary Asian Christian Theology*. Delhi: ISPCK, 1995
Or, Wati Longchar, ed. *An Exploration of Tribal Theology*. Jorhat: Tribal Study Centre, Eastern Theological College. 1997
Or, Hunter, A.M. *The Teaching of John Calvin: A Modern Interpretation*. London: James Clarke, 1950
3. Stanley J. Samartha. *One Christ—Many Religions: Toward a Revised Christology*. Maryknoll, NY: Orbis, 1991
4. *In addition, the candidates should have done some reading on contemporary issues in non-Indian Christian Theology. As background reading, one possibility would be:*

David F. Ford, *The Modern Theologian: An Introduction to Christian Theology in the Twentieth Century* (Oxford: Blackwell, 1997), especially the selections: David F. Ford, "Introduction to Modern Christian Theology." Pp. 1-15; Christian Schwobel, "Wolfhart Pannenberg," pp. 180-208; Richard Baukham, "Jurgen Moltmann," pp. 209-224, and David F. Ford, "Epilogue: Christian Theology at the turn of the Millennium," pp. 720-728

C. M.TH.---- HISTORY OF CHRISTIANITY

1. Breisach, Earnst. *Historiography: Ancient, Medieval & Modern*. University of Chicago Press, Ltd., London, 1994.
 2. Carr, E.H. *What is History?* (First published by Macmillan) Penguin Books Ltd., Harmondsworth, Middlesex, England, 1961.
 3. Frykenberg, Robert Eric. *History and Belief: The Foundations of Historical Understanding*. William B. Eerdmans Publishing Company, Grand Rapids, Michigan 49503, 1996.
 4. C.T. McIntire (ed.). *God, History and Historians: An Anthology of Modern Christian Views of History*. Oxford University Press, New York, USA, 1979.
- Webster, John C.B. *Studying History*. Macmillan India Limited, Delhi etc., 1997.

D. M.Th.—Missiology:

1. Anderson, Gerald H. *Mission Trend No. 1: Crucial Issues in Mission*. Michigan: William B. Eerdmans, 1974
2. Bevans, Stephen B. and Roger P. Schroeder. *Constants in Context: A Theology of Mission for Today*. New York: Orbis Books. 2004
3. Bosch David J. *Transforming Mission: Paradigm Shifts in Theology of Mission*. New York, Orbis Books, 1996
4. Jeganathan, W.S. Milton. *Mission Paradigm in the New Millenium*. Delhi: ISPCK, 2000.
5. Jacob S. Dharwaraj, *Colonialism and Christian Mission: Post Colonialism Reflection*, ISPCK, Delhi 1993

AIZAWL THEOLOGICAL COLLEGE
Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION
PASTOR'S CONFIDENTIAL REPORT FORM
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
_____ Pin Code _____ Tel. No. _____
4. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
6. Do the parents approve of the applicant's desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applications' Christian life. _____

10. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____ Signature _____
Date : _____ Pastor : _____
Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE
Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION
PASTOR'S CONFIDENTIAL REPORT FORM

(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)

1. Diltu hming (Hawrawp puiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
_____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - a) Diltu chu Kohhran thununna tawk tawh a ni em? A nih chuan eng vang nge?
_____ Eng kumah nge? _____
If Yes, when and for what reason? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mek te _____

5.
 - a) Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em?

6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtih pui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin I hria em? I duh ber zawnah thai rawh le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw, hrisel lohna ruk emaw a nei em? _____
9. Diltu Kristian nun I hriat dan han sawi the _____

10. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____ Signature _____
Date : _____ Pastor : _____
Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M.Th. ADMISSION
CHURCH CONFIDENTIAL REPORT FORM**

(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Is the applicant a full – communicant member? _____ Since when? _____
 - d) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
10. Give a brief account of the applications' Christian life. _____

11. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature

Date : _____

Chairman : _____

Secretary: _____

Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)

1. Diltu hming (in block letters) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawk tawh a ni em? A nih chuan eng vang nge?
_____ Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
9. Diltu chuan taksa pianphunga piansualna emaw, hmehemna emaw hrisel lohna ruk emaw a nei em? _____
10. Diltu Kristian nun in hriat dan han sawi the u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature

Date : _____

Chairman : _____

Secretary: _____

Church : _____

**AIZAWL THEOLOGICAL COLLEGE
DURLANG, MIZORAM**

**FINANCIAL STATEMENT & APPLICATION FOR SYNOD
SPONSORSHIP**

(To be attached by the applicants along with Application Form)

1. Name of the Candidate : _____
2. Name of Father /Mother : _____
3. Occupation of Father/Mother : _____
4. Name of Guardian (if applicable) : _____
5. Monthly/Annual Income of Father/Mother/Guardian : Rs. _____

CATEGORIES OF SUPPORT GIVEN BY ATC

The Synod Theological Education Board is giving four types of support to the Candidates :

1. **Maximum Scholarship** : This covers all the college and hostel fees, including mess fee, pocket money, medical fee, book grant, thesis grant, study tour grant.
2. **Medium Scholarship** : This covers college fees (such as registration, tuition, examination, sports, magazine and association), hostel fees and mess fee. It shall not cover pocket money, book grant, thesis grant, study tour grant. (In the case of married students who plan to live in the college family quarters' charges and double mess fee).
3. **Minimum Scholarship** : This covers mess fee only. All other expenses will be borne by the candidates. (In the case of married students who plan to live in the college family quarters, minimum scholarship implies a grant of double mess fee only).
4. **Sponsorship without Financial Support** : This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick again any one of the names of the support given as under)

1. **Maximum Scholarship** : Without Maximum Scholarship, I will not be able to study :
2. **Medium Scholarship** : I will be able to study with Medium Scholarship :
3. **Minimum Scholarship** : I will be able to study with Minimum Scholarship :
4. **Sponsorship without Financial Support** : I am ready to study with Sponsorship without Financial Support :

Date :.....

Signature of Candidate

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M.Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

_____ Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there any thing or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M.Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

_____ Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there any thing or incident in the life of the applicant which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M.Th. ZIR DILTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M.Th. zir diltuin he lehkha hi a pe dawn che a. Khawngaihin a kar awl hi dah khat la; hei hi diltu chanchin hriat chian lehzual nana tih a ni e. Pricipal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnenah diltu chanchin I hmuh dan dik tak chu ama hriat lohvin I rawn thawn dawn nia. Ka lawm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge I hriat tawh? _____

2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbawltu ni tlak lova hriatna I nei em?

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hriselna leh taksaah Diltu hi a tling tawk

em? _____

7. Diltu chungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em?

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia I hriatte han sawi teh? _____

10. Diltu chanchin tlangpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh ber thai ang che)

Tha hle Tha Vantlang Tha lem lo, mahse chher thieh awm mi

Tha lo

_____ date

_____ Signature